

Board of Selectmen
SPECIAL MEETING
October 11, 2012 – 5:00 PM
Town Hall

AGENDA

REVISED

- 1.0 Call to Order
- 2.0 Discuss and act upon opening and awarding reclamation and paving bids for Amston Lake roads.
- 3.0 Discuss and act upon a quote from Anchor Engineering to make application to the State Department of Health for a water connection to the Aspinall Pavilion.
- 4.0 Update the Board of Selectmen on the contractual arrangement for the lease purchase of Public Works Equipment through the Savings Institute.
- 5.0 Discuss and act upon advertising the mowing contract for Lebanon Cemeteries for FY 13-14.
- 6.0 **Executive Session**
 - 6.1 Discuss and act upon a personnel matter within the Public Works Department.
- 7.0 Adjourn

Respectfully Submitted,



Joyce R. Okonuk, First Selectman